

# HOUSEHOLD WORSHIP GUIDE

WEEK OF DECEMBER 11TH, 2022

## READ, PRAY, SING

Dear brothers and sisters, God is to be worshiped by his people as they gather each Lord's Day and also within our homes from day to day. Below you will find suggestions for worship within the home. We suggest that you read, pray, and sing. For those with children, we suggest that you keep it simple, short, and consistent.

### SCRIPTURE READINGS

	Private		Family	
	Morning	Evening	Morning	Evening
<i>Sunday</i>	2 Chr 2	1 Jn 2	Nahum 1	Ps 110-111
<i>Monday</i>	2 Chr 3-4	1 Jn 3	Nahum 2	Ps 112-113
<i>Tuesday</i>	2 Chr 5	1 Jn 4	Nahum 3	Ps 114-115
<i>Wednesday</i>	2 Chr 6	1 Jn 5	Hab 1	Ps 116
<i>Thursday</i>	2 Chr 7	2 Jn 1	Hab 2	Ps 117-118
<i>Friday</i>	2 Chr 8	3 Jn 1	Hab 3	Ps 119:1-24
<i>Saturday</i>	2 Chr 9	Jude 1	Zeph 1	Ps 119:25-48

### PRAY THEN LIKE THIS

"Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil." For yours is the kingdom, and the power, and the glory, forever, Amen. (Matthew 6:9-13, with traditional conclusion added)

### SING

"Sing We The Song Of Emmanuel," "All Glory Be To Christ," "Christ Our Hope In Life And Death," "Sovereign Over Us," "Yet Not I But Through Christ In Me"

### BAPTIST CATECHISM #41

**Q.** What benefits do believers receive from Christ at the Resurrection?

**A.** At the resurrection believers, being raised up in glory, shall be openly acknowledged and acquitted in the Day of Judgment, and made perfectly blessed, both in soul and body, in full enjoyment of God to all eternity.

### MEMORY VERSE(S)

"Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord" (1 Thessalonians 4:17, ESV).

# HOUSEHOLD WORSHIP GUIDE

WEEK OF DECEMBER 4TH, 2022

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**The Gospel Of The Priesthood**  
**Exodus 39**

Question: How did the priests of the Old Covenant proclaim the good news of Jesus Christ in a symbolic way?

- I. Through their \_\_\_\_\_ in the courtyard at the altar of burnt offering.
- II. Through their mediation at the \_\_\_\_\_ of incense in the Holy Place.
- III. Through their mediation in the Most \_\_\_\_\_ place, before the Ark of the Covenant, on the Day of Atonement.

**QUESTIONS FOR DISCUSSION**

**AT HOME OR IN GOSPEL COMMUNITY GROUPS**

Sermon manuscript available at [emmausrbc.org](http://emmausrbc.org)

- If the Levitical priests mediated between God and man under the Old Covenant, why does 1 Timothy 2:5 say, "For there is one God, and there is one mediator between God and men, the man Christ Jesus..."
- Why must we say that the priesthood of Old was good? What were its limitations?
- How did the priests of Old point forward to Christ's greater work of mediation when they ministered, 1) at the altar of sacrifice, 2) at the altar of incense, and 3) in the Holy of Holies once per year?
- Why did Christ come in the order of Melchizedek, and not in the line of Levi and Arron? See Hebrews 7.
- How might you apply this teaching to your life in thought, word, and deed?

**The Gospel Of The Priesthood**  
**Exodus 39**

Question: How did the priests of the Old Covenant proclaim the good news of Jesus Christ in a symbolic way?

- IV. Through their \_\_\_\_\_ in the courtyard at the altar of burnt offering.
- V. Through their mediation at the \_\_\_\_\_ of incense in the Holy Place.
- VI. Through their mediation in the Most \_\_\_\_\_ place, before the Ark of the Covenant, on the Day of Atonement.

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