

## **Emmaus Essentials**

### **The London Baptist Confession of 1689**

#### **Chapters 6 - Of the fall of man, of sin, and the punishment thereof For Distribution the Week of 01/26/2014**

#### **Chapter Outline**

**Taken from *ST 535 Baptist Symbolics Chapter Outlines* by Dr. Renihan**

- I. The Fall in History and in the Plan of God
  - A. The Previous State
  - B. The Historical Act
  - C. The Permission of God
- II. The Results of the Fall
  - A. Adam and Eve fell
  - B. All of their descendants fell with them
  - C. Total Depravity affects all of humanity
- III. The Transmission of Sin
- IV. Original Sin and its Fruits
- V. Sin and the Believer

1.\_\_\_\_\_ Although God created man upright and perfect, and gave him a righteous law, which had been unto life had he kept it, and threatened death upon the breach thereof, yet he did not long abide in this honour; Satan using the subtlety of the serpent to subdue Eve, then by her seducing Adam, who, without any compulsion, did willfully transgress the law of their creation, and the command given unto them, in eating the forbidden fruit, which God was pleased, according to his wise and holy counsel to permit, having purposed to order it to his own glory. (Genesis 2:16, 17; Genesis 3:12,13; 2 Corinthians 11:3)

- I. The Fall in History and in the Plan of God
  - A. The Previous State
  - B. The Historical Act
  - C. The Permission of God

2.\_\_\_\_\_ Our first parents, by this sin, fell from their original righteousness and communion with God, and we in them whereby death came upon all: all becoming dead in sin, and wholly defiled in all the faculties and parts of soul and body. (Romans 3:23; Romans 5:12, etc; Titus 1:15; Genesis 6:5; Jeremiah 17:9; Romans 3:10-19)

- II. The Results of the Fall

- A. Adam and Eve fell
- B. All of their descendants fell with them
- C. Total Depravity affects all that we are and all of humanity
  - 1. as it is written: "None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one." "Their throat is an open grave; they use their tongues to deceive." "The venom of asps is under their lips." "Their mouth is full of curses and bitterness." "Their feet are swift to shed blood; in their paths are ruin and misery, and the way of peace they have not known." "There is no fear of God before their eyes." Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. (Romans 3:10–19, ESV)

3.\_\_\_\_\_ They being the root, and by God's appointment, standing in the room and stead of all mankind, the guilt of the sin was imputed, and corrupted nature conveyed, to all their posterity descending from them by ordinary generation, being now conceived in sin, and by nature children of wrath, the servants of sin, the subjects of death, and all other miseries, spiritual, temporal, and eternal, unless the Lord Jesus set them free.  
 (Romans 5:12-19; 1 Corinthians 15:21, 22, 45, 49; Psalms 51:5; Job 14:4; Ephesians 2:3; Romans 6:20  
 Romans 5:12; Hebrews 2:14, 15; 1 Thessalonians 1:10)

### III. The Transmission of Sin

- A. Imputation/Federal headship
  - 1. Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. (Romans 5:12–15, ESV)
  - 2. For as in Adam all die, so also in Christ shall all be made alive. (1 Corinthians 15:22, ESV)
  - 3. Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven. I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. (1 Corinthians 15:45–50, ESV)
  - 4. Behold, I was brought forth in iniquity, and in sin did my mother conceive me. (Psalm 51:5, ESV)
- B. The Gospel

4.\_\_\_\_\_ From this original corruption, whereby we are utterly indisposed, disabled, and made opposite to all good, and wholly inclined to all evil, do proceed all actual transgressions. (Romans 8:7; Colossians 1:21; James 1:14, 15; Matthew 15:19)

#### IV. Original Sin and its Fruits

##### A. Actual Transgression

1. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. (Romans 8:7, ESV)
2. And you, who once were alienated and hostile in mind, doing evil deeds, (Colossians 1:21, ESV)
3. But each person is tempted when he is lured and enticed by his own desire. (James 1:14, ESV)
4. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. (James 1:15, ESV)
5. For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander. (Matthew 15:19, ESV)

5.\_\_\_\_\_ The corruption of nature, during this life, doth remain in those that are regenerated; and although it be through Christ pardoned and mortified, yet both itself, and the first motions thereof, are truly and properly sin. (Romans 7:18,23; Ecclesiastes 7:20; 1 John 1:8; Romans 7:23-25; Galatians 5:17)

#### V. Sin and the Believer

##### A. The corruption of nature remains

1. If we say we have no sin, we deceive ourselves, and the truth is not in us. (1 John 1:8, ESV)
2. but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin. (Romans 7:23–25, ESV)
3. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. (Galatians 5:17, ESV)